## **Jesus: LORD of the Sabbat**h – pt 3 (Mt 12:9-20; Mk 3:1-12)

## A. The Controversy About Breaking the Sabbath

From John 5 - the healing of the paralytic at the Pool of Bethesda on the Sabbath day

Fror	m <b>Matthew 12:1-8</b> – the controversy over the Sabbath continues
1.	Here the issue was about on the Sabbath.
2.	Because this was the Sabbath the Pharisee's said they were doing what was on the Sabbath!
3.	Because of this, He pronounced His disciples about breaking the Sabbath
4.	Then He declared Himselfof the Sabbath, meaning" I call the shots about the Sabbath, not you"!
5.	Finally, in Marks account (2:27, He said the Sabbath was made for (his), not man for the Sabbath (observing the)!
Fror	m Matthew 12:9-13 - Here the issue was on the Sabbath.
1.	While in the synagogue Jesus encountered a man with ahand.
2.	The Pharisee's asked Jesus: "Is it to heal on the Sabbath"?
	*Why did they ask Him this? (vs10)
Gala	atians 3
•	What was the blessing of Abraham here?
3.	After hearing their question (vs 10) &their thoughts, Jesus asked them a couple of :

	a."What man is there among you who has one, and if it on the Sabbath, will not lay hold of it and ? (Matthew 12:11b)
	on the Sabbath, will not lay hold of it and? (Matthew 12:11b)
	b."Of how much morethen is a man (this man) than a sheep? (Matthew 12:12)
4.	Jesus conclusion: "Therefore it is to do on the Sabbath" (12:12b)
5.	Jesus then graciously the man's hand!
6.	Jesus was both andby the hardness of their unbelieving hearts!
7.	The result: the Pharisees were filled with selfish unintelligenttoward Jesus so they sought to Him.
В.	Jesus Response to Their Hostility (Matthew 12:15-20)
1.	Faced with their hostility, Jesus repeatedly chose tofrom the conflict until it was time for the final in Jerusalem.
2.	Although He withdrew, theHim in His ministry
*Wh	y did He warn them not to make Him known?
3.	But also toIsaiah's Prophecy of the Suffering Servant (12:17-20; Isaiah 42:1-4)
Wha	at did the Lord say through Isaiah the Prophet?
	"Behold (take note) My Servant Whom I have chosen"
	"My Beloved in whom My soul is well pleased"
	"I will put My Spirit on Him"
	"And He will declare Justice to the Gentiles"
	"He will not quarrel nor cry out"
	"Nor will anyone hear His voice in the streets"
	"A bruised reed He will not break, and smoking flax He will not quench"
	"till He sends forth justice to victory"
	"And in His name Gentiles will come to trust"